

### ***Easter Egg Hunt - Mike Hulvey***

Mike Hulvey, Neuhooff Broadcasting, first talked about the largest Easter Egg Hunt in Central Illinois on Saturday, April 7, with over 17,000 eggs (wow, who boils all those eggs?) sponsored by Neuhooff and The City of Danville.

Mike then highlighted presentations given by him and wife Julie, Mayor Scott and Amy Eisenhower, John Specia, Jeanie Cooke, and Dick Shockey to the National Junior College Athletic Association in Tuscan, Arizona, to keep the NJCAA Division II Tournament at DACC. Danville won the right to hold the tournament from 2008 until 2011 hands down!

Mike stated the positive comments from everyone about the event in Danville was amazing and that it could not happen without the over 400 volunteers who come out to help.

### ***74th Annual AMBUCS Citizen of the Year***

Our own Bob Richard receives the award this year! Congratulations! We will honor Bob during a banquet on Monday, April 23 at Danville Days Inn. A social time will begin at 6:00 p.m. with dinner at 6:30 p.m. Call Pat Phillips at 446-7170 to make your reservation.

### ***Sprayground for Everyone update***

ALL MEMBERS are asked to consider donating at least \$100 to the Sprayground for Everyone and be included in the Century Club. We can even make it easier for you by billing you quarterly. Just send a check to our PO Box 266 with a note stating that you want to be a Century Club member and that you want to be billed quarterly. How easy is that!!!

### ***Spring Round Up***

It's under way now!! During March & April, we received extra points from National on our 4th Quarter Scorecard for bringing in new members!!!!

Ask your friends, associates and co-workers to come and join AMBUCS. We'll pay for their lunch the first visit !!! How sweet it that?

### ***Slate of Officers for 2007-2008***

Past President - Janet Myers  
President - Carol Wade  
President-Elect - Euan Fernsler  
Vice President - \_\_\_\_\_  
Secretary - \_\_\_\_\_  
Treasurer - Donna Carlton Vish  
Sgt At Arms - Dean Carlton  
2nd yr Directors - Launie Morgan, Larry Pasquale, and Melody Maxwell  
1st yr Directors - Larry Owen, Melissa Rome, and "wiser" Bill E. Fulton

Carol is still looking for a Vice President (must have served on the Board for 2 years previously) and a Secretary. If you are interested, please contact Carol!

### ***Spring Conference (April 20-21)***

ALL Board Members are required to go to the training on Saturday. Members signed up are Janet Myers, Euan Fernsler, Donna Carlton-Vish and Carol Wade. If you can't make the Friday social time, plan to attend on Saturday- Registration begins at 7:30 a.m., General Session at 8:00 a.m. and Training at 9:10 a.m. District Board Meetings begin at 1:30 p.m. so you should be on the road home by around 3:00 p.m. It's not too late to sign up!!!

### ***Notes***

Summer Camp is July 30-Aug 4 and Aug 6 to Aug 11 (one week later than normal).

A House Resolution sponsored by Representative Bill Black was passed the end of March and presented to the Club in recognition of National AMBUCS Month.

In a letter, Rep. Black thanked the Club for their continued efforts in providing activities and opportunities for children with disability in our area, particularly the playgrounds built in cooperation with Danville.

"An Evening in Casablanca" is being presented by DSO during its 40th Anniversary Gala on Saturday, April 21. Lynette Canady announced that tickets are on sale!

Our very own Lori Burnett was presented with the News Channel 15 "Golden Apple Award" recently. Lori has taught special education for 24 years; coordinates the Work Program, STEP-Secondary Transition Experience Program-for students with disabilities; and with Tammy Graham, co-sponsors the DHS AMBUCS Advocates.

### ***Challenger League***

We are set for June 2, 9, 16 & 23 at Winter Park. After the first game on June 2, we will hold a special unveiling ceremony for the Governor's Hometown Award sign for Challenger League.

### ***Scholarship Applications***

Applications for students going into one of the three disciplines of the therapy field are being solicited at each of the high schools. If you know someone who is going into or is currently a student in the therapy field, contact Andrew Phillips.

### ***Therapist of the Year***

If you know of someone to nominate for Therapist of the Year, please let Janet Myers know.